

NOTICE

With reference to the advertisement No. INF(P)3938/19 dated 14th September 2019 published in Daily AAJ, it is to notify for information to all the applicants who want to apply for the post of Assistant (BPS-16), that the following scan documents shall be sent via email to hr.phcps@peshawarhighcourt.gov.pk before the last date i.e 18th of October 2019.

1. **APPLICATION FORM** available on https://peshawarhighcourt.gov.pk/image_bank/Downloads/form.xls
2. **CNIC** (*Color Scan Copy*)
3. **MATRIC/SSC** (*DMC and Certificate*)
4. **INTERMEDIATE/HSSC** (*DMC and Certificate*)
5. **BACHELOR'S** (*DMC/Transcript and Degree*)
6. **MASTER'S** (*DMC/Transcript and Degree*)
7. **N.O.C** (*Mandatory for Government/Semi-Government Servants*)
8. **EXPERIENCE CERTIFICATE** (*If Any*)
9. **DOMICILE CERTIFICATE** (*Color Scan Copy*)

- The application must be in the given *Excel format* available on PHC website.
- Mobile scans/pictures of documents are not acceptable.
- *Excel form* along with scanned documents shall be sent in one email otherwise the application will not be entertained.